

The First Sunday in Advent

Sunday, November 27, 2022



Trinity Lutheran Church & School

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+ TRINITY LUTHERAN CHURCH & SCHOOL +

Sunday, November 27, 2022

*Our Mission Statement for Trinity Lutheran Church & School is:
"Teaching, Living, and Caring as the Family of Christ."*

WELCOME!

We welcome all who have joined us this day, as we worship the Almighty God: Father, Son, and Holy Spirit. If you would like more information about Trinity, our mission, or becoming a member, please speak with Pastor Tonn, or the Elder on duty. Thank you, and may the Lord bless your worship with us today as God touches your life with His love!

THE SACRAMENT OF HOLY COMMUNION

Take time before the service to prepare and examine your heart for this sacred event. If you need assistance, or cannot come up to the altar, please ask an Usher for help, or for Communion to be brought to you at your seat. White grape juice is available at the center of the trays of individual cups, and gluten free wafers are available for those who desire those options.

STATEMENT OF FAITH AND PRACTICE REGARDING HOLY COMMUNION

We believe that we must properly examine ourselves before partaking, as 1 Corinthians 11:27 reveals, "... whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Body and Blood of the Lord." As such, we ask that you search your heart to see if you believe that through this Sacrament our Savior gives us His very Body and Blood in His "real presence" for the forgiveness of sins. Our Lord invites to this meal those who trust in His words, repent of all sins, and willingly demonstrate His love and forgiveness of others as He has shown it to us. Because this Sacrament is also a statement of our unity in Christ, we ask that those who desire to receive the Lord's Supper, and have not previously communed at our altar, please speak to the Pastor or the Elder of the week before doing so.

THE FIRST SUNDAY IN ADVENT

Prelude + Candle Lighting + Ringing of the Bell + Greeting

OPENING HYMN

"The Advent of Our King"

LSB 331, v. 1-3



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.; Tune: Aaron Williams, 1731–76; Text and tune: Public domain

INVOCATION & OPENING SENTENCES

Matthew 24:42; Romans 13:11; Isaiah 2:4; Psalm 122:1

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Stay awake,

People: for you do not know on what day your Lord is coming.

Pastor: For salvation is nearer to us now

People: than when we first believed.

Pastor: They shall beat their swords into plowshares,

People: and their spears into pruning hooks.

Pastor: I was glad when they said to me,

People: "Let us go to the house of the Lord!"

CONFESSION AND ABSOLUTION

Romans 13:12; Isaiah 2:3

Pastor: Our Lord urges us to stay awake and watch for His return, when He will usher in the kingdom of God. Paul tells us to "cast off the works of darkness and put on the armor of light."

People: In our fallen sinful condition, our thoughts, words, and deeds often reflect the fallen world around us. Heavenly Father, forgive us for Jesus' sake, and by Your Holy Spirit turn our feet to walk in ways pleasing to You. Awaken our faith that we greet You whenever You return.

Pastor: Our Lord’s first coming was to save us—to die and rise in our place. When we receive His body and blood in the Lord’s Supper, it is for the remission of sins. When He returns, it will be to usher in the kingdom of God, in which He promised through Isaiah, “He may teach us His ways and that we may walk in His paths.” As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen. Come, Lord Jesus.

HYMN “The Advent of Our King” *LSB 331, v. 4-6*



4 As judge, on clouds of light, He soon will come a - gain
 5 Be - fore the dawn - ing day Let sin’s dark deeds be gone,
 △ 6 All glo - ry to the Son, Who comes to set us free,



And His true mem-bers all u - nite With Him in heav’n to reign.
 The sin - ful self be put a - way, The new self now put on.
 With Fa - ther, Spir - it, ev - er one Through all e - ter - ni - ty.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.; Tune: Aaron Williams, 1731–76; Text and tune: Public domain

KYRIE – “Lord Have Mercy”

Pastor: In peace, let us pray to the Lord.

People: O Lord, Emmanuel, have mercy.

Pastor: For the peace from above and for our salvation, let us pray to the Lord.

People: O Lord, Wisdom from on high, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

People: O Lord, Branch of Jesse’s tree, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People: O Lord, Key of David, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

LIGHTING OF THE ADVENT WREATH

Isaiah 2:4; Matthew 24:42

Pastor: Isaiah wrote, "Nation shall not lift up sword against nation,
neither shall they learn war anymore."

HYMN "O Come, O Come, Emmanuel" *LSB 357, v. 7*

O come, Desire of nations, bind in one the hearts of all mankind;
Bid Thou our sad divisions cease, and be Thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Pastor: Jesus warned, "Stay awake, for you do not know on what day
Your Lord is coming."

Let us pray. O Dayspring, splendor of light everlasting:

**People: Come and enlighten those who sit in darkness and in the
shadow of death.**

The first candle on the Advent wreath is lit.

HYMN "O Come, O Come, Emmanuel" *LSB 357, v. 1*

O come, O come, Emmanuel, and ransom captive Israel,
That mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Stir up Your power, O Lord, and come, that by
Your protection we may be rescued from the threatening
perils of our sins and saved by Your mighty deliverance; for
You live and reign with the Father and the Holy Spirit, one
God, now and forever.

People: Amen.

READINGS FROM HOLY SCRIPTURE

The Old Testament

Isaiah 2:1-5

The word that Isaiah the son of Amoz saw concerning Judah and
Jerusalem. It shall come to pass in the latter days that the mountain of the
house of the Lord shall be established as the highest of the mountains, and
shall be lifted up above the hills; and all the nations shall flow to it,

and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the Lord.

Lector: This is the Word of the Lord.

People: Thanks be to God.

The Epistle

Romans 13:11-14

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: This is the Word of the Lord.

People: Thanks be to God.

HYMN

In this Advent, brothers, sisters, Let us pause and so prepare
That we may greet Christ, our Savior, Here in worship and in prayer.
He came once, fulfilling promise, And He shall come back again.
Daily comes He, Word Incarnate, In our hearts and minds to reign.

Brethren, heed the gracious warning Of the day of Christ's return.
Stay awake and watchful ever, For His advent to discern.
Keep yourself alert and ready; Without notice shall He come
Then to usher all the faithful Into His eternal home.

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Tune: NETTLETON; Public Domain*

[PLEASE STAND TO HONOR JESUS, WHO SPEAKS TO US IN THE HOLY GOSPEL.]

The Holy Gospel

Matthew 21:1-11

Pastor: The Holy Gospel according to St. Matthew, the 21st chapter.

People: **Glory to You, O Lord.**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CHILDREN'S SERMON



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,

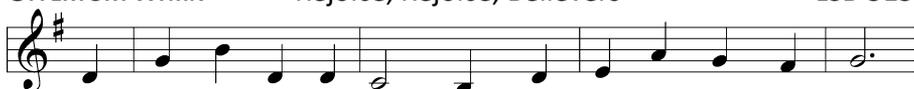


That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

- 5 God the Father was His source, Back to God He ran His course.
 Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won.
 By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night.
 Darkness there no more resides; In this light faith now abides.
- 8 Glory to the Father sing, Glory to the Son, our king,
 Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobrien, 1973
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter; Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002700; Text (sts. 1–2) and tune: Public domain

SERMON



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
 3 The saints, who here in pa - tience Their cross and suf - f'ring bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
 Go forth as He ap - proach - es With al - le - lu - ias clear.
 Shall live and reign for - ev - er When sor - row is no more.
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
 The mar - riage feast is wait - ing; The gates wide o - pen stand.
 A - round the throne of glo - ry The Lamb they shall be - hold;
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.
 In tri - umph cast be - fore Him Their di - a - dems of gold.
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.; Tune: Swedish; Text and tune: Public domain

PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

DEPARTING HYMN "Come, Thou Precious Ransom, Come"

LSB 350



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.; Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt; Text and tune: Public domain

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Pastor: Rev. Paul Tonn

Pianist: Ms. Elizabeth Rivard

Portions of this worship service were taken from the following resource:

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CHRISTMAS FAMILY MOVIE NIGHT

DECEMBER 2 | 6:00-9:00 PM

FREE EVENT!
2 CHRISTMAS SHOWS
SNACKS, CRAFTS & PRIZES




Bring a new, unwrapped item for our Eagle Village Gift Drive!
 Girls: age 11-17 Bobs: age 10-16



Trinity Youth Group Cookie Walk

**December 10
8:00-11:00**

Or until we run out!

Let us take care of your holiday baking. Cookies sold by the pound. So many delicious varieties!

Thank you for supporting our Youth Group!



Upcoming Worship Opportunities!

Advent Worship Services

Worship begins at 6:15 p.m.

Wednesday, November 30th

Wednesday, December 7th

Wednesday, December 14th

Wednesday, December 21st

(Blue Christmas Service)

Christmas Eve

Saturday, December 24th

Worship Service – 6:15 p.m. & 11:00 p.m.

Christmas Day

Sunday, December 25th

Worship Service – 10:00 a.m.

New Years Eve

Saturday, December 31st

Worship Service – 6:15 p.m.

New Years Day

Sunday, January 1, 2023

Worship Service – 10:00 a.m.

