

# The Sixteenth Sunday after Pentecost

Sunday, September 17, 2023



**Trinity Lutheran Church & School**

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## + TRINITY LUTHERAN CHURCH & SCHOOL +

Sunday, September 17, 2023

*Our Mission Statement for Trinity Lutheran Church & School is:  
"Teaching, Living, Caring, and Serving as the Family of Christ."*

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### WELCOME!

We welcome all who have joined us this day, as we worship the Almighty God: Father, Son, and Holy Spirit. If you would like more information about Trinity, our mission, or becoming a member, please speak with Pastor Tonn, or the Elder on duty. Thank you, and may the Lord bless your worship with us today as God touches your life with His love!

### THE SACRAMENT OF HOLY COMMUNION

Take time before the service to prepare and examine your heart for this sacred event. If you need assistance, or cannot come up to the altar, please ask an Usher for help, or for Communion to be brought to you at your seat. White grape juice is available at the center of the trays of individual cups, and gluten free wafers are available for those who desire those options.

### STATEMENT OF FAITH AND PRACTICE REGARDING HOLY COMMUNION

We believe that we must properly examine ourselves before partaking, as 1 Corinthians 11:27 reveals, "... whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Body and Blood of the Lord." As such, we ask that you search your heart to see if you believe that through this Sacrament our Savior gives us His very Body and Blood in His "real presence" for the forgiveness of sins. Our Lord invites to this meal those who trust in His words, repent of all sins, and willingly demonstrate His love and forgiveness of others as He has shown it to us. Because this Sacrament is also a statement of our unity in Christ, we ask that those who desire to receive the Lord's Supper, and have not previously communed at our altar, please speak to the Pastor or the Elder of the week before doing so.

*Divine Service, Setting One from Lutheran Service Book*

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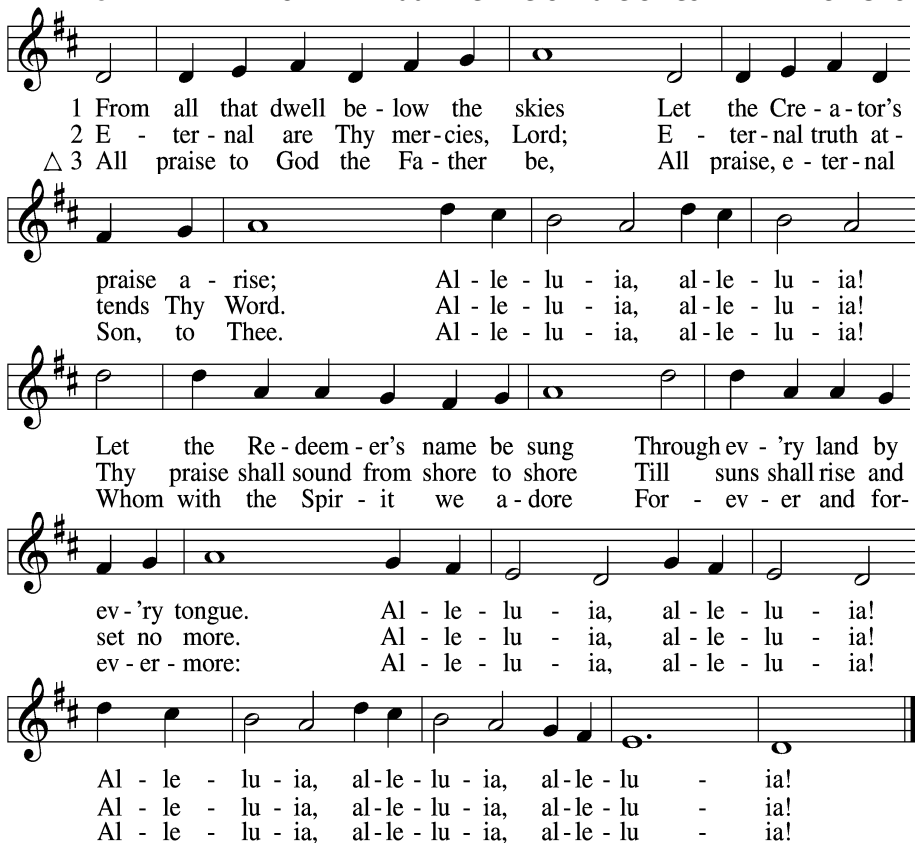
## THE SIXTEENTH SUNDAY AFTER PENTECOST

### + DIVINE SERVICE, SETTING ONE +

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#### Prelude + Candle Lighting + Ringing of the Bell + Greeting

#### ENTRANCE HYMN "From All That Dwell Below the Skies" LSB 816



1 From all that dwell be - low the skies Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
3 All praise to God the Fa - ther be, All praise, e - ter - nal  
praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!  
Let the Re - deem - er's name be sung Through ev - 'ry land by  
Thy praise shall sound from shore to shore Till suns shall rise and  
Whom with the Spir - it we a - dore For - ev - er and for -  
ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
set no more. Al - le - lu - ia, al - le - lu - ia!  
ev - er - more: Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97; Tune: Geistliche Kirchengesäng, 1623, Köln; Text and tune: Public domain

#### INVOCATION, CONFESSION, AND ABSOLUTION

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**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

**People:** Amen.

**Pastor:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People:** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**People: Amen.**

**KYRIE ~ Lord, Have Mercy**

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Pastor: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

Pastor: Help, save, comfort, and defend us, gracious Lord.



**HYMN OF PRAISE ~ "This Is the Feast"**

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1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



**SALUTATION AND COLLECT OF THE DAY**

PAGE 156

Pastor: The Lord be with you.

**People:** ♪ And also with you.

Pastor: Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we

may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** 🎵 Amen.

**OLD TESTAMENT**

Genesis 32:3-12

And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'" And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape." And Jacob said, "O God of my father Abraham and God of my father Isaac, O Lord who said to me, 'Return to your country and to your kindred, that I may do you good,' I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**EPISTLE**

Hebrews 10:19-25

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL**

Matthew 28:16-20

Pastor: The Holy Gospel according to St. Matthew, the 28<sup>th</sup> chapter.

**People:** 🎵 **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Pastor: This is the Gospel of the Lord.

**People:** 🎵 **Praise to You, O Christ.**

**NICENE CREED**

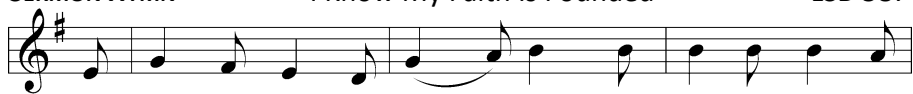
**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

CHILDREN'S SERMON

SERMON HYMN

"I Know My Faith Is Founded"

LSB 587



1 I know my faith is found - ed On Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -  
 night and day To rob me of this trea - sure And  
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with You be -  
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man  
 side me, I shall be un - dis - mayed; And led by Your good  
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bide with  
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And  
 me, O Sav - ior, A firm - er faith be - stow; Then  
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.  
 I shall bid de - fi - ance To ev - 'ry e - vil foe.  
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671-1756; tr. The Lutheran Hymnal, 1941, alt.; Tune: Concentus novi, 1540, Augsburg; Text and tune: Public domain

SERMON



## OFFERING BLESSING

Merciful Father, we offer with joy and thanksgiving what You have first given us – our selves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

## PRAYER OF THE CHURCH

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### + SERVICE OF THE SACRAMENT +

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PAGES 160-163

#### PREFACE

PAGE 160

Pastor: The Lord be with you.

People:  **And also with you.**

Pastor: Lift up your hearts.

People:  **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.


People:  **It is right to give Him thanks and praise.**

#### PROPER PREFACE

Pastor: It is truly good, right, and salutary... evermore praising You and saying:

#### SANCTUS ~ *Holy, Holy, Holy*

PAGE 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God... Hear us as we pray in His name and as He has taught us:

### LORD'S PRAYER

PAGE 162

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### THE WORDS OF OUR LORD

#### PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: **Amen. Come, Lord Jesus.**

#### PAX DOMINI ~ *The Peace of the Lord*

Pastor: The peace of the Lord be with you always.

People: **♪ Amen.**

### AGNUS DEI ~ *Lamb of God*

PAGE 163

□ Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## THE DISTRIBUTION & HYMNS

Anthem: "Day by Day"

arr. Donald Busarow

*Day by day, your mercies, Lord, attend me, bringing comfort to my anxious soul;  
Day by day, the blessings, Lord, you send me, draw me nearer to my heavenly goal.  
Love divine, beyond all mortal measure, brings to naught the burdens of my quest;  
Savior, lead me to the home I treasure, where, at last, I'll find eternal rest.*

*Day by day, I know you will provide me strength to serve and wisdom to obey;  
I will seek your loving will to guide me o'er the paths I struggle day by day.  
I will fear no evil of the morrow, I will trust in your enduring grace.  
Savior, help me bear life's pain and sorrow till in glory I behold your face.*

*Oh, what joy to know that you are near me when my burdens grow too great to bear;  
Oh, what joy to know that you will hear me when I come, O Lord, to you in prayer.  
Day by day, no matter what befalls me, I will know the comfort of your love.  
Savior, with your presence here to guide me, I will reach at last my home above.*

"Jesus Comes Today with Healing"

LSB 620

"Thanks to Thee, O Christ, Victorious"

LSB 548

## POST-COMMUNION CANTICLE ~ Thank the Lord

PAGE 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

PAGE 166

## BENEDICTION



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark-ness hurl - ing.  
 Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt.; Tune: Dale Wood, 1934–2003; Text and tune: © 1974 Augsburg Publishing House, admin.; Augsburg Fortress. Used by permission: LSB Hymn License no. 110002700

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Pastor: Rev. Paul Tonn  
 Organist: Mr. Scot Gugle